

2011 Northwest Montana Fair



ENTRY FORM 2011 PIG WRESTLING "RIDE THE EXCITEMENT"

FLATHEAD COUNTY FAIR GROUNDS
FRIDAY, AUGUST 19, 3pm
SATURDAY, AUGUST 20, 3pm

ENTRY CUT OFF DEADLINE
AUGUST 17TH AT 5:00pm NO EXCEPTIONS

Please place an **X** in the division you are entering.

Pee Wee (5-8yrs)	\$10.00 fee ()
Junior (9-15yrs)	\$40.00 fee ()
Women (16yrs & up)	\$60.00 fee ()
Men (16yrs & up)	\$60.00 fee ()
Mixed (16yrs & up)	\$60.00 fee ()

NAME OF TEAM: _____

Contact Phone: _____

PARTICIPANTS: 1. _____
2. _____
3. _____
4. _____

Entry Fee: (see above) must be paid in advance with entry! NO REFUND/NO EXCEPTIONS

I/we the undersigned do hereby agree to participate in the Pig Wrestling and I/we do hereby agree NOT to hold the Pig Wrestling contractor and its representatives, or the FLATHEAD COUNTY FAIR or any part of this event responsible in case of accident. I/we have read the rules and completely understand and will abide by all rules.

SIGNATURES:

Entries may be mailed to:

Flathead County Fair Grounds
265 North Meridian
Kalispell, MT 59901

2011 Northwest Montana Fair



**"Get
Excited"**

LIVESTOCK / ANIMAL ENTRY FORM

4-H OPEN FFA

(Circle Division Entered)

For your convenience, you may also enter your Fair items online this year. Go to:

www.nwmtfair.com

ENTRY DEADLINE AUGUST 1st

Use separate forms for each department**
(Circle department entered)

SHEEP BEEF/DAIRY CATTLE

MINIATURE HORSES POULTRY

SWINE RABBITS DOGS

LLAMAS HORSES GOATS

DRAFT HORSES FIBER

POCKET PALS

Name: _____ Phone No. _____

Address: _____ City/State/Zip _____

Club Name: _____

Dept.	Section	Class	Animal Breed Animal Name	Date of Birth Registration No.	Tattoo Ear Tag No.	Pen No. or Stall No.	Entry Fee
TOTAL ENTRY FEES						\$	

Please accept the entries indicated above, subject to the rules and classifications governing the exhibit as published in your premium list of current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release Northwest Montana Fair and persons, Flathead County Fair Board, Flathead County Commissioners and Flathead County from any liability for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

Signature: _____ Date: _____

2011 Northwest Montana Fair



**"Get
Excited"**

PERISHABLE/NON-PERISHABLE
ENTRY FORM

4-H OPEN FFA

(Circle Division Entered)

For your convenience, you may also enter your Fair items online this year. Go to:

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ENTRY DEADLINE AUGUST 1st FOR THE FOLLOWING DEPARTMENTS:

(Circle Department Entered)

FINE ARTS PHOTOGRAPHY CRAFTS

HOME ARTS & NEEDLEWORK

4H/FFA AGRICULTURE & HORTICULTURE

GENERAL PROJECTS HOME ECONOMICS

ENTRY DEADLINE AUGUST 12th FOR THE FOLLOWING DEPARTMENTS:

(Circle Department Entered)

DAIRY PRODUCTS HOME CULINARY

FLORICULTURE DAHLIAS & GLADIOLUS

OPEN AGRICULTURE & HORTICULTURE

Name: _____ Phone No. _____

Address: _____ City/State/Zip _____

Club Name: _____

Dept.	Section	Class		Entry Fee
TOTAL ENTRY FEES				\$

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Signature: _____ Date: _____